

Winter 1975

# Taylor University Magazine (Winter 1975)

Taylor University

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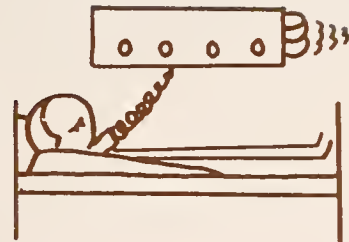
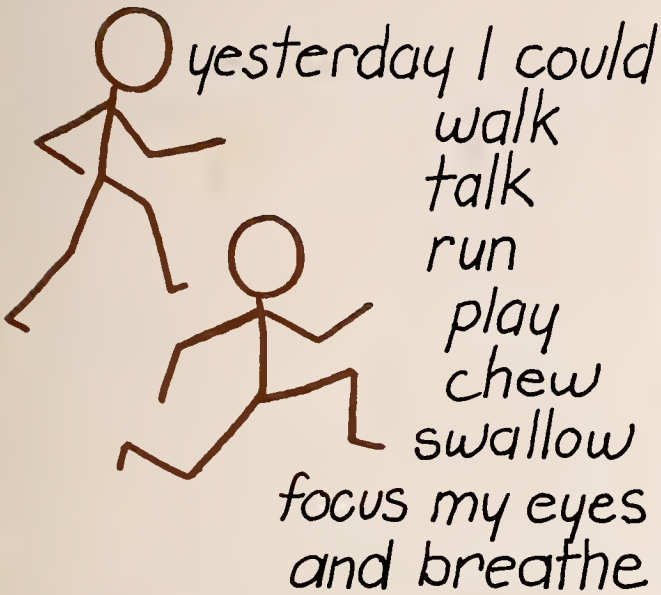
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# Taylor University Magazine



WINTER 1975



today I cannot  
move a finger  
a toe or breathe  
without the aid of  
a respirator.

tomorrow when I  
awaken, I may be as  
strong as you or I  
may fall down and be  
mistaken for a drunk  
or an addict.



at present there is  
no known cure for  
me. I am a myasthenic.  
I HAVE MYASTHENIA  
GRAVIS!

See page 3 for the  
story of alumna  
Peggy (Ulmer '63)  
Marquard.

Taylor University Magazine

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yesterday I could  
walk  
talk  
run  
play  
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See page 3 for the  
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Peggy Culmer '68  
Marquard

The art for the cover was  
adapted from literature  
published by The Myasthenia  
Gravis Foundation.

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**EDITOR:**

**WILL CLEVELAND ('49)**

**CLASS NEWS EDITOR:**

**DEBBIE (SEAMANDS) MOSTAD ('74)**

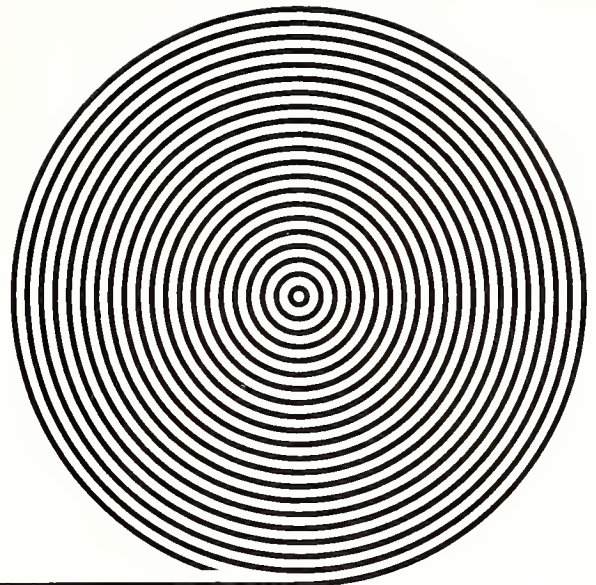
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**Taylor University Magazine**

**WINTER 1975 • VOLUME 11 NUMBER 4**

# nothing moved except my mind



Stricken by a crippling disease, a former tennis player responds with rare courage.

Reprinted from *The Arizona Republic*  
(Phoenix area) November 29, 1974  
by Thelma Heatwole

At first there was the tiredness. Her eyelids dropped and her speech became jumbled.

Then came difficulty in swallowing. And soon after, Peggy (Ulmer) Marquard '63 could eat only a bite or two.

Mrs. Marquard, already suffering from bronchial problems and recovering from lung surgery, sought out an Arizona lung specialist on November 5, 1971.

It was then she learned myasthenia gravis, a neuromuscular disease, was sapping her life away.

The cause of MG, she learned, is unknown. There is no known cure, but today drugs help the 33 year-old mother cope with the disease. Since that day a Phoenix doctor diagnosed her disease and gave her a test for MG, Mrs. Marquard has been in and out of the hospital, in an iron lung. She suffered heart arrest and had three tracheotomies. Currently she takes at least 35 pills a day.

Today she is in a wheel chair and must not be left alone because of the threat of respiratory problems developing. Yet, she faces each day uncomplainingly, with courage and faith.

"I have learned to accept myself for what I am and to enjoy one day at a time," she said in her home at 1235 West 15th Street. "I get so thrilled over ordinary things—the sunshine, the birds—just to be alive and with my family."

She hopes a new drug will be discovered that will allow her to walk independently and assume household responsibilities.

"About one in every 30,000 persons in the United States has MG. About 100 Arizonians are known to have the disease," she said.

Mrs. Marquard and her husband, Don, minister of music and visitation at the Trinity Baptist Church of Mesa, moved to Milwaukee in 1970. There she had seven bouts with pneumonia in 11 months.

Doctors sent her to Tucson in June 1971. Within a week she was drastically improved. She returned home, but the next month a tumor was removed from her lung. In October 1971 she came to Arizona with her mother, Mrs. William Ulmer, while her husband disposed of their home in Milwaukee.

The next month when the doctor diagnosed her problem Mrs. Marquard was hospitalized for a week and treatment started. On Christmas Day 1971, she returned to the hospital with pneumonia.

In May 1972, still battling the disease, she started the Arizona Chapter of Myasthenia Gravis Foundation, Inc. She said MG is caused by lack of a certain chemical carried by nerves to the muscles.

The following August she began falling down and it was determined her medicine was not working. Once more she went back to the hospital, this time for several weeks and her biggest crisis.

In the process of withdrawal from the former medicine and then the start of new medication, Mrs. Marquard became paralyzed. She was placed in an iron lung for a time. Other medical drama involved the respirator, a cardiac arrest, and a tracheotomy.

## Ten Thousand Prayed

During the crisis, a prayer chain was put in action by her church. Because of their association with many churches, Mrs. Marquard believes that 10,000 people prayed for her.

From Thanksgiving 1972 to April 1973 she was in a state of remission. Then there was more pneumonia and weeks in the hospital. Even a common cold can be a disaster with a MG victim.

"My disease has drawn our family closer together," Mrs. Marquard said. "Another good thing, there is no pain. And, I am not deteriorating, getting any worse."

"Back in 1971 when Peg first got sick, it really threw us for a loss," Marquard said. "Right now it's an organized ship. Even though our circumstances are serious, we have learned to adjust and live with it."

Marquard said his wife has been in the hospital 15 times, some for long periods, and her \$13,000 health insurance has been used up.

"We went through about \$75,000 in medical and hospital bills," he said. "We were very fortunate that our past churches and Trinity are concerned about our personal finances and have contributed a great deal of money. We now owe about \$7,100.

"We have been through a lot—emotionally, mentally, physically and financially. The problems we faced were beyond ourselves to cope with. We had to rely on God for spiritual strength," he said.

Mrs. Marquard picked up the thought. "We believe God makes no mistakes," she said. "He has allowed me to live. Whether I live or die is up to Him. Even the children realize this."

She is thankful that their two children, Jody, 7, and Troy, 5, are adopted. She said the disease possibly could be hereditary.

Mrs. Marquard was a physical education teacher with a minor degree in art. She believes her physical strength to be a factor in her survival. Trophies in her home attest to her former tennis, badminton and table tennis skills.


Her artistry is reflected in hobbies she still continues—paintings, clever candy-dish gifts made from decorated old phonograph records, and "dip and drape" dolls.

She must spend long hours resting. There is equipment in her home to help her meet bronchial problems.

Because she has both MG and bronchial problems, she has been invited to Bethesda Naval Hospital National Institute of Health to be studied by Dr. King Engle, rated the number 1 specialist in MG research. Church members have contributed \$1,200 toward her expenses.

Mrs. Marquard still faces emergencies from time to time. They may be caused by overdose or underdose of medications, over-fatigue and excitement. She cannot take oxygen, she said, because her lungs do not function normally.

Mrs. Marquard this week cited other reasons for thanksgiving.

"I am thankful for the Arizona climate and for Medicare and Social Security benefits." 

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"I get so thrilled over  
ordinary things ...  
the sunshine, the birds ...  
just to be alive  
and with my family."

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POEMS BY  
PEGGY MARQUARD

**Paralyzed**

What's happening to my body?  
Slowly steadily my arms, wrists, legs,  
toes, fingers, head, eyes—They don't  
move!  
Nothing moves except my mind.  
I yell to God in the torn corridors of my  
head, "I love you, I love you."  
Then quietly, slowly I see  
The figure of my shepherd.  
He has a slight smile on His face.  
"Peggy, I love you—oceans more than  
you love me."  
He stoops and picks up my broken body,  
And holds me in His strong arms.  
Oh! Can anyone know the agony of a  
frozen body,  
But a fully conscious mind!  
As God holds me in His arms,  
He whispers, "I'll see you through."

**God's Debut**

For now we see through a glass darkly.  
But then, face to face!  
Oh, Lord! Are you really going to burst  
through the beautiful clouds?  
No more tears, pain or sorrow or  
separation?  
Oh, what a beautiful thing to wait for!

In a recent letter, Peggy expressed her appreciation for Taylor with the comment, "Thanks for a wonderful college to attend." As a student she was active in the Trojanes, Women's Recreation Association, Ambassadors, Personal Evangelism, Student Council Social Committee, SEA, Band and Art Club. She also was a dorm counselor, Youth Conference Publicity Co-Chairman, and orientation leader. With her in this recent photo are Jody, Don and Troy. Their address is 1235 West 15th Street, Tempe, Arizona 85281.  
Arizona Republic photo by Thelma Heatwole

**Indispensable**

"This house would fall apart without me!"  
I declared with a slight stamp of foot.  
But inside a warm glow—I'm needed.  
Then one morning in early dawn  
I awakened with the knowledge that  
something  
A deep something inside me was wrong.  
In the many months to follow  
A shuttle back and forth to the hospital.  
People came to take my place.  
Unmade beds, dirty dishes and clothes  
All seemed very unimportant.  
Through a dim haze  
All of the unneeded tasks floated away  
And what remained were the most  
important in life—  
My husband and children.  
Thank you Lord—for the review of values!  
Indispensable—No, Needed—Yes!



# We've Got To Crash The Parties!

*This provocative discussion is from an address given during the recent Ethics and Government Series, sponsored on the campus by the S & H Foundation. A graduate of both Harvard and Princeton, the author is Executive Director of the Committee of Seventy, a Philadelphia group fighting corruption in local government. His father was the late Dr. Donald Gray Barnhouse, noted Bible scholar and preacher.*

**by Donald Barnhouse**

**A bold, articulate Christian speaks out on ethics in government**

The quality of governmental leadership in ethical terms is one of the most important factors in the future of the country for the next generation. The importance of this is that if we don't see to it that we have better ethics in government, there is a small group of people who are going to steal the country right out from under us.

We have to start with a motive. Why should anyone be ethical in government or why should anyone care? For the governed it's very simple—you care because otherwise the fewer ethics the people have at the top, the more they steal from you and the less they care about your interest. But if YOU are going into government, why should *you* be ethical?

Now that becomes another question—a very difficult question. Why should anyone ever be ethical? Why should any politician care about anything but his own personal interest? Why should a politician govern his conduct on any other basis than getting reelected? Why should he care about doing anything for the country, the city, or the state? And the answer is simple: there's no reason unless he has some kind of personal ethics.

The problem of ethics in politics reflects what kind of society we are,





what kind of people we choose for our leaders. If we choose people for whom politics is simply a career, they're not going to be concerned about ethics in government. And you know very well that we don't have many who care about ethics.

### Political Subculture

This difficulty in finding decent people in politics is our own fault because we've neglected the political arena too long. As citizens our involvement in government has been so low that we have been responsible for the growth of a small political subculture—a precinct subculture as some political scientists call it—which is entirely different from the normal American mainstream culture.

There are fewer ethics in politics than in the normal business community. You may think that business is lacking in ethics. Well, politics is unbelievable compared to business. When you get into it you find that it truly has become subculture (although there are pockets here and there, certain townships, certain counties, maybe even a state here and there where politics is relatively decent and clean). On the whole it has degenerated to a very low level.

About ten years ago a survey was taken to determine public opinion on the ethics of twenty professions. Politicians were nineteenth with used car dealers last. An identical survey was taken again just a few months ago. There was one significant change—used car dealers had moved up to nineteenth, and politicians were down to twentieth place.

Americans have lost confidence in their political institutions; but I don't think that's a problem—I think it is a healthy sign. You would be out of your mind to have confidence in our political institutions. They are not worthy of confidence. But don't be proud or smug about this, because it is our fault. Maybe not your fault personally, but the fault of the society in which you live and whose values you have come to share to some extent. So we have to suspect certain qualities in ourselves because this is a problem that we all have as we look at politics.

### The Root of Ethics

Now when we talk about motivation (if you'll pardon me for what may appear to be theological digression), we

have to talk about *ultimate values*. The root of all ethics is somewhat mysterious and somewhat controversial. There are those who say that human behavior is predestined chemically and that you just think and decide as the chemistry of your body makes you go. Therefore, you really have no control. Then there are those who say, "No, we are responsible. We make choices and we are responsible to God who is watching and who has reactions to the choices we make, positive or negative."

We have to make up our own minds about this before we can reason about any question of ethics. We cannot argue anybody into a position on ethics. First, we have to make a choice of faith. As Kierkegaard said, "The function of reason is to show us the limits of reason." Then we must make a leap of faith.

This is particularly easy for a mathematician to see. I recall the great insight, when it came, that I couldn't do a thing in the way of mathematical proof—I discovered there were things I had to take on faith. And occasionally they worked out to be misguided. I placed my faith in something which proved unreliable.

Euclid's geometry, for example, is based on axioms which include the axiom that parallel lines never meet, no matter how far you extend them. Well, that axiom was perfectly valid for laying out fields in Mesopotamia a few thousand years ago and it's okay for building gymnasiums. But it doesn't work when you're trying to examine the behavior of electrons in the atom or atomic particles. It doesn't work when you're looking at astronomy and trying to calculate the advance of perihelion of mercury.

Einstein was among those who predicted that scientists would find that the advance of perihelion of mercury was four seconds off for each century according to their calculations, and he would show the change. Four seconds in a century may not seem momentous to you. But on the basis of that deviation his theory was further explored and we eventually got the Hiroshima bomb, plus some other consequences out of that. So we do have to watch axioms. They can be valid up to a point but not beyond.

### Starting Point

So you must make your own faith choices—your axioms—before you can

even start to reason. My axiom is that I believe in God. I believe that God is real, that he is not in the category of Santa Claus or flying saucers. Well, maybe flying saucers—they might be real too! But I believe unquestionably that God is real and therefore, my feeling about ethics stems from that. So that's where we start.

Now starting from that there are, unfortunately, two streams in our recent history. Some have thought that ethics based on a belief in God is a purely personal matter. And there has been an element in the church life of America which has said that questions of social and political issues are irrelevant to the matter of faith in God. Churches should stick to religion, they say, which they define so as to exclude matters of government and social and political ethics. I personally believe that's a very narrow view, a very unbiblical view.

Unfortunately, at the time this split developed in our country, we found one group saying that ethics is personal and the Bible is reliable. And the other group said ethics is social and political and the Bible is unreliable. Now, it's an odd thing that those attitudes toward the Bible could have been coupled with those attitudes on ethics, because if you actually study the Bible from the beginning you find that God was talking to Moses about ethics in government. He talked about land reform. He talked about making sure no one started to have larger holdings of land, squeezing the poor out of their land. But in the fiftieth year, land had to revert to the families that it originally came to—there was this tremendous emphasis on the very practical matter of land reform.

Dealing with poverty—providing for the poor, was spelled out in considerable detail. There was an ethics of economics in terms of loans and the use of capital. *Urban planning*—you'll find the Bible going into considerable length about keeping open space around cities. *Ecology*—you'll find that in the ethics of war, even when God told the children of Israel that they would have some fights with the people who were very corrupt and evil. It is fascinating (no matter what your attitude is for the rest of the story and the rest of the implications about God) to notice that God commanded them saying, "When you go to war against a

Continued next page



## We've Got To: (con't.)

city don't cut down the fruit trees around the city. Is a fruit tree a man that you should war against it? Leave the fruit trees alone."

If people in American society who consider themselves Christian had really studied the scripture and followed through on it, we would not have adopted a policy of defoliation in Vietnam, for example. This was strictly from Von Clausewitz, not from Biblical ethics. Von Clausewitz said an army marches on its stomach, therefore you try to interdict their food supply. But Jesus said if your enemy hungers, feed him.

And so we would have dropped rice, not defoliation if we had been following the Christian ethics at that point. But the interesting part to me is that all the way through the Old Testament from the earliest record of man's having any feeling that he is communicating with God, the messages come through loud and with a clear concern about the ethics of public life and government.

## Superficial View

Come past Moses to David and Solomon in the Psalms and Proverbs. By the way, I had a superficial image of the Psalms when I was younger. I used to think the Psalms were for elderly ladies to read for comfort while they were sitting on the porch in a rocking chair. But more recently I've come to have a very different feeling about them. I suddenly realized that they were written by working politicians—that David and Solomon were government administrators, not poets living in an ivory tower. And when you read them with that perspective, you come up with some very interesting conclusions.

For example, Psalm 82. Now the fundamentalists who have been very Biblical know Psalm 1 very well—"Blessed is he that walketh not in the seat of the scornful"—and Psalm 23—"The Lord is my Shepherd"—and Psalm 100—"Make a Joyful noise unto the Lord." Also Psalm 121—"I will lift up mine eyes unto the hills."

But they may not know Psalm 82. (Of course, the modernists don't know the Psalms because they don't know much about the Bible at all). But still, Psalm 82 deserves a very careful reading. And here we find God saying to the people, "How long will you judge unjustly and

show partiality to the wicked?" Who cares about who gets justice in the courts? This is a matter of government ethics, and it's a matter of Biblical concern. It says, give justice to the weak and to the fatherless.

Please notice that it doesn't say just be nice to these unfortunate people because they are helpless. I speak of their rights. Maintain the rights of the afflicted and the destitute.

Now "afflicted" and "destitute" are not common words in legislation that you find coming out of Washington or the state capitals. But in contemporary language the afflicted means minority groups and low-income groups; and the Bible says they have rights and that the people of God should be concerned about maintaining those rights—not just being charitable to whomever we happen to decide are the deserving poor.

## No Option

That's the root, the Biblical basis for ethics in government. So if you have any kind of Biblical roots, if that's where your assumptions and values spring from, *then you must be concerned about ethics in government*. You have no option. It seems to me that this is one of the clearest messages of the Scripture. Rescue the weak and the needy. Deliver them from the hand of the wicked. This is not just a passive operation but a rescue operation.

These afflicted and destitute are in the grip of a conspiracy. Martin Luther King said, "It is not true that the poverty of the cities and the urban poor and the rural poor is just a sociological accident. It is the result of a conspiracy." And if you live any length of time close to urban politics you discover this fact and you become thoroughly convinced that David and the Psalms were right and that Martin Luther King was right when he spoke of the needy and of the call to deliver them from the hand of the wicked.

As for compromising with these evil forces, we must avoid that. Solomon speaks of this option as contemptible. And he says in the Proverbs, "Like a muddled spring and a polluted fountain is the righteous man who gives way before the wicked." Now that is a description of what many churches have been doing and what most politicians have been doing for the last century—giving way before the wicked. There always are some fancy words for

it. Well in Congress, the first thing a new member learns is that he has to go along to get along; if he's going to get along he has to go along with what they're doing. That's being like a muddled spring and a polluted fountain.

You have to stand up against them and fight. And that I believe is ethics in government. I believe that every time we go along in order to get something, we find that we don't get much and we've got to give in some more.

But I would like you to investigate the Bible on your own, if you've had the image that the Bible is concerned about personal ethics but not about political and social ethics. Reevaluate that concept because if you probe into the Bible, you will find that the Bible is really concerned about the social-political climate we live in. I've talked about Moses, David and Solomon; you go on to the prophets and this truth is even more explicit.

The prophets are always talking about political and social justice. Micah says this is God's primary concern. Isaiah is brilliant and sarcastic on this. Ernest Hemingway didn't invent the short sentence. You will find this used in Isaiah with a vengeance, particularly in chapter one where Isaiah talks about the careful observation of all the ritual requirements of the law and the refusal to deal with social and political justice.

## Services Burdensome

God is bored with our worship services, He says at times. "They have become a burden to me. I am weary of bearing them. When you spread forth your hands, I will hide my eyes from you. Even though you make many prayers, I will not listen. Your hands are full of blood. Wash yourselves. Make yourselves clean. Remove the evil of your doing from before my eyes." Cease to do evil. Learn to do good. Seek justice. Correct oppression. Defend the fatherless. Plead for the widow. And interestingly enough, the fatherless, dependent children with absent fathers and the widows who are left alone are the chief ones who are in need of help—those who are discriminated against and destitute—in our urban settings at least. Isaiah 58 has another lengthy and brilliantly eloquent passage on this subject which I leave you to study for yourself.

Coming to the New Testament you

find these truths continued and put in, I think, the supreme form by Jesus Himself in Matthew 25. It's recorded where He talked about this question of social and political ethics—and ethics which we apply to our public life, to our collective life—is the criterion by which God will make the ultimate judgment on everyone.

He talks about the great judgment where everyone is gathered before the King, and the King divides them into two groups and says to one, "Come you blessed of my Father, inherit the kingdom prepared for you from the foundation of the world, because when I was hungry you fed me, when I was naked you clothed me, when I was sick you ministered unto my needs, when I was in prison you visited me, when I was a stranger you took me in and you gave me a place in your house."

They say, "Lord, when did we ever do any of these things for you?" "Inasmuch as you did it for one of these, my brethren, you are doing it for me." Martin Luther preached a great Christmas sermon on that theme. He talked about the first Christmas and how hard it was for Mary and Joseph and the baby Jesus. He had the audience in tears because he was a very eloquent speaker. He said to them, "I know what you're all saying. You're saying 'I wish I'd been there. I'd have done something for them.'"

### Hypocrites

And then he said to his audience, "No you would not, you bunch of hypocrites. You wouldn't have done a thing, because you don't do it now!" And then he quoted from Matthew 25. He said, "If you want to do something for Christ, do something for your neighbor. Christ stands before you in the person of your neighbor."

And Jesus went on in Matthew 25 just to nail it down. He told the other group to "depart you wicked into the lake of fire prepared for the devil and his angels because when I was hungry you didn't come near me, naked and you didn't clothe me, and when I was a stranger you didn't want me in your neighborhood." And they said, "Lord! When did we ever treat you like that?" They knew of course that they had treated some people that way.

They said, "Well after all, Lord, some people are just no good. There are lace curtain Irish and there are chanty Irish,

Lord. And we helped the deserving poor. And besides, we've always gone by that passage that says the Lord helps those who help themselves."

Do you know where that passage is in Scripture? If you search your concordance you will find it's not there. You know who originated it? Benjamin Franklin. He doesn't carry the same authority I don't believe. In fact, one of the central teachings in the Bible is the teaching of grace, is it not? And what does grace mean except the Lord helps those who can't help themselves. He helps the helpless. That is a central teaching about the nature of God. Jesus said to these others, "Inasmuch as you did it not unto the least of these my brethren, you did it not to me." And that's that.

### The Big One

So we have throughout the Scripture a fundamental basis of a very strong, irrefutable basis for ethics in government—ethics that are not simply a matter of your personal behavior. It is a matter that again was emphasized when someone came to Christ and said, "Lord, what's the big one? I mean all of the business with the Commandments and the law; it's all so complicated and the Pharisees make it impossible to understand. What is the first and great commandment?"

And what did He say? Love the Lord, thy God, with your heart, soul, mind and strength and no adulterer in the choir? That's not what He said. He said, "Love the Lord your God with your heart, soul, mind and strength and your neighbor as yourself." Now many Christians have it backwards. We haven't put the same priorities on it. We have formed the language that we are the guardians of ethics and morality and have so handled the question that the public has the impression that morals is sexual morals. When someone is arrested on a morals charge, that means sex. That doesn't mean that he exploited his workers. And when someone is living in sin, you know what that means! Adultery.

Now that is not entirely what Jesus meant by living in sin. If you are talking about living in high priority sin, it is living in an all-white neighborhood where the blacks are kept out by a phoney deal with the real estate people. Failing to love your neighbor as yourself is living in sin.

That's morals, too. And we have formed the thinking of our whole society in terms of ethics based on priorities which are not the same as the Biblical priorities—and it is our fault, as religious leaders, if society has this kind of misapprehension. That's why I believe this is so important to deal with as a foundation for citizens' attitudes towards ethics and government. We cannot view ethics as simply a hobby for a few people. It is a fundamental duty laid on all people who are trying to be disciples of Jesus Christ or believers in God.

I remember when I was doing some graduate work in political science at Bryn Mawr. I came across one author who said that one problem with America—and this may be a part of it—is that the people don't really have the power anymore—that we no longer have government of the people, by the people and for the people. We have a different form of government.

### Not Democracy

We ought to change the name and not call it democracy because that system of the people, by the people and for the people went about thirty years ago. Now we have something different. We have government of the political party, by the political party and for the political party.

My impression from watching politics in Philadelphia and Pennsylvania confirms these facts. We do not have government of the people. And I don't think that we will have government for the people again until we have government of the people and by the people. The political parties are in the hands of an oligarchy now who have no interest in the future of the country except as a farmer has interest in his cow to milk it or to slaughter it. They're certainly not interested in the welfare of the country. That's my personal impression.

And I don't think we're going to get high ethics in Washington until we get better ethics at the grass roots because this is where we get the candidates for the high levels. The people who come up from grass roots in politics are generally from urban politics—not from the cleaner politics of the rural areas, because the urban centers have more votes. Thus their statewide candidates

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# THE COST THAT PAYS

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CHARGES		CREDITS		NET AMOUNT DUE	
CHARGE ITEM	AMOUNT	CREDIT ITEM	AMOUNT		AMOUNT
TUITION	993.00	ADVANCE PAYMENT	0.00	<b>NET BEFORE DISCOUNT</b> →	694.00
INCIDENTAL FEE	26.50	SCHOLARSHIPS:	0.00		
AUDIT	0.00	TAYLOR ***** Dean	0.00		
MUSIC - PRIV./GRP. INST.	0.00	PRESIDENTS	0.00	ADJUSTMENTS	
SDT. TEACH/RELIGION	0.00	OTHER	125.00	LATE REGISTRATION CHARGE	
READING IMPROVEMENT	0.00	STATE -	0.00		
GRADUATION FEE	0.00	GRANTS & AWARDS - TAYLOR	0.00	TOTAL BEFORE DISCOUNT	
STUDENT UNION FEE	17.50	- E.O.G.	497.00	DISCOUNT	
STUDENT GOV'T. FEE	3.00	LOANS - ***** NDSL	375.00	NET AMOUNT DUE	
BOARD AND ROOM	634.00	***** TUEA	0.00		
STUDENT INSURANCE	15.00	Other	0.00	CASH PAYMENTS	
SGO Loan Fund	2.00	TU Grants	0.00		
<b>TOTAL CHARGES</b>	<b>1691.00</b>	<b>TOTAL CREDITS</b>	<b>997.00</b>	<b>BALANCE</b>	

Enrollment Is Not Complete Until The Minimum Payment For Tuition, Fees and Other Charges Is Made.

Discount if paid in full on or before Feb. 4, 1975

6.94

09512



If you have a son or daughter in high school, you do not need to be reminded of the tremendous investment of your time, love and resources which your young person represents.

You are vitally concerned about answers to the question, "After high school—what?" If college appears to be the proper direction, choosing the right Christian college is not only a wise course of action but a means of protecting the priceless investment you have made up to this point. And your investment in a Taylor education should yield the most satisfying dividends, not only immediately, but in terms of long-range influences on your children's children as well. What a wonderful legacy to create and perpetuate through loved ones!

But a Taylor education does take money—much more than we wish were necessary in this time of financial stress for all of us. According to Joseph Fritzsche, Director of Financial Aid, the cost of attending Taylor is approximately \$3,550 per year plus clothing, travel and recreation.

However, this is just one side of the story. Above all, do not rule out a Taylor education because the cost may appear too high.

*You can be certain of this: Taylor will do everything possible to help the student and the family work out combinations of aid programs (called "packages") to fit each applicant's needs.*

## by J. L. Fritzsche '69 Director of Financial Aid

As a high school student searches for a college, one of the major decision-making points concerns the costs of the educational institutions being considered. If the costs are considered "too high" in comparison with local state schools, the question arises: How much financial aid can be received?

Our financial aid program helps to provide equal access to higher education for students who, without such assistance, would not be able to afford Taylor's educational program. The following questions are most important to a family interested in financial aid:

1. What kinds of financial assistance are available to help meet educational expenses?
2. How do I apply to receive this financial assistance?
3. How is it awarded?

Essentially there are two basic types of financial assistance: gift aid and self-help. Scholarships and grants come under the category of gift aid. Scholarships are based partly or in total upon academic performance, and generally a certain level of academic performance must be maintained in order to renew the scholarship. On the other hand, grants are based purely on the student's financial need, with the amount of the grant usually in proportion to the amount of that need. Both scholarships and grants are nonrepayable.

In the area of self-help assistance, there are financial aid programs which offer students loans and work opportunities. Priority may be given to students with greater need. However, there are usually more work opportunities than there are students with "great financial need."

## Loan Programs

Numerous loan programs are sponsored by educational institutions, state and local organizations, and the federal government. Perhaps the largest of these is the Federal or State Guaranteed Student Loan program. This program enables families to borrow up to \$2500 per year with no interest and no repayments due as long as the student is enrolled in a full-time course of study.

At the termination of a full-time course of study, the student begins a nine-month grace period during which no interest accrues and no repayments are due. After the grace period, repayments begin at a minimum monthly rate of \$30 plus interest, with an annual effective interest rate of 7%.

If the student qualifies for the federal interest subsidy when making initial application for the loan, the federal or state government pays the interest to the lending bank while the student is enrolled in at least a full-time course of study. Frequently this loan is utilized to replace a portion or all of the parents' contribution (as calculated by the need analysis systems).

Another major loan program is the National Direct Student Loan, previously known as the National Defense Student Loan program. A student can borrow up to \$5,000 during his undergraduate career, with no interest and no repayments due until nine months after termination of at least a half-time course of study. At that time the student begins making repayments, at the annual effective interest rate of 3%. This loan is based totally upon financial need as measured by an accepted need analysis system.

Other loan programs include United Student Aid Fund Loans (similar to federal and state guaranteed student loans), Taylor University Student Loans, and the United Methodist Student Loan.

In addition to the financial aid resources mentioned above, local social organizations like Kiwanis and Rotary, high school organizations, P.T.A.'s churches, and labor unions often have scholarship or loan programs. A student should be certain to check out these possibilities in his local area. One brochure which can be of considerable use on this can be obtained from the American Legion and is called *Need A Lift*.

## Application Procedures

Perhaps the most important thing to remember in applying for any type of financial aid is to apply as soon as possible. Students who send applications in late may run the risk of being placed on a waiting list. Since a limited amount of financial assistance is available, a late application may cause a needy student to go without assistance.

Students intending to apply for scholarships are advised to take the Scholastic Aptitude Test in either the spring of the junior year or in the fall of the senior year of high school. Most educational institutions require an institutional Application for Financial Aid, a Parents' Confidential Statement, and a need analysis form. Taylor University uses the Parents' Confidential Statement of the College Scholarship Service. The PCS is readily available from the High School Guidance Office. The Taylor University Application for Financial Aid is mailed with the admissions application or can be obtained by writing the Office of Financial Aid.

Another important point when applying for financial aid is to make sure that the information entered on in the Financial Aid Application and Parents' Confidential Statement is as complete as possible.

Once the Application for Financial Aid and the Parents' Confidential Statement are on file in the Office of Financial Aid, they can be reviewed at any time and be considered for an award. Review of the application material essentially determines the kinds of programs from which the student is eligible to receive assistance, and how much. In determining the amount of assistance a student may receive, the Parents' Confidential Statement is most important.

Essentially the PCS assists the aid officer in determining the amount which the student's family could reasonably be expected to contribute to his education. In determining this parents' contribution figure, items such as federal and state income taxes, social security taxes, working-mother allowances, excessive medical expenses, emergency expenses, and number of dependent children in the family are all considered and removed from income before an educational contribution is determined. Moreover, a portion of the family's assets is protected for retirement purposes before being considered as a potential resource toward meeting educational expenses.


## Inflationary Adjustments

For the 1975-76 academic year, the College Scholarship Service has made significant alterations in the need analysis system to more accurately reflect the impact of inflation on the family's ability to contribute to educational expenses. **The net result of these alterations will be that more students than ever before will qualify to receive financial aid. Moreover, those who qualified to receive aid before will qualify for even more assistance now.**

The old adage that "if your parents make more than \$15,000 a year, you won't qualify for any financial aid" is a gross misrepresentation of fact. There are too many variables in determining the family's eligibility for financial assistance to make that type of a blanket statement. Furthermore, the cost to the family to submit a PCS is minimal. Therefore, it would be advantageous for every student to apply for financial aid if the family has any thought that they may not be able to afford the total cost of the education.

Taylor University attempts to meet as much of a student's financial need as possible from the resources available. This is done by packaging financial assistance. Packaging is the combining of several types of financial assistance in various proportions so as to meet a student's financial need. For example, if a student had a \$2,000 financial need and qualified for a President's Scholarship at Taylor, his financial aid package may include a \$600 President's Scholarship, a \$1,000 National Direct Student Loan, and a work opportunity which would yield him \$400.

During the 1973-74 academic year students utilized total financial aid resources of approximately \$1.3 million. These funds were utilized by approximately 52% of the student body, and were from federal, state, local, and institutional sources.

A Taylor University education is affordable. Although it may appear to be somewhat more expensive than a local state university, financial assistance may be available to assist in meeting those additional educational costs. 

# SPRING SPORTS SCHEDULE

## TENNIS

### March

22	at Morehead State	2:00 p.m.
24	at Carson-Newman	2:00 p.m.
27	at Vanderbilt	2:00 p.m.

### April

5	University of Dayton and Manchester	9:00 a.m.
9	at Anderson	3:00 p.m.
19	at Ball State and Bowling Green	9:00 a.m.
22	at Earlham	3:00 p.m.
26	at Hillsdale	10:00 a.m.
29	Purdue	3:00 p.m.

### May

1	HBCC Tourney	TBA
6	Butler	3:00 p.m.
9	District 21 Tourney	TBA



## TRACK

### March

22	Southern Spring Trip through 29th
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### April

5	Earlham and Defiance	1:00 p.m.
8	Valparaiso	3:00 p.m.
12	Tri-State and Manchester	1:00 p.m.
16	at Findlay and Ohio Northern	4:00 p.m.
19	at Wheaton and Calvin	1:00 p.m.
28	NAIA District 21	

### May

3	at DePauw, Little State	12:30 p.m.
9	at Hanover, HBCC Meet	TBA

## BASEBALL

### April

5	at Bluffton College	1:00 p.m.
9	Anderson College	1:00 p.m.
12	at Defiance College	1:00 p.m.
15	IU-PU, Fort Wayne	1:00 p.m.
17	Marian College	1:00 p.m.
19	at Hanover College	1:00 p.m.
22	at Eastern Illinois	1:00 p.m.
26	Wilmington College	1:00 p.m.
30	Earlham College	1:00 p.m.

### May

1	Indiana Central College	1:00 p.m.
5	at Manchester College	1:30 p.m.
10	Findlay College	1:00 p.m.



## GOLF

### March

24	at Florida Southern
27	at Gulf American Corporation Golf Classic
29	at Cape Coral

### April

4	at Earlham	2:00 p.m.
5	Wabash	10:00 a.m.
12	at Huntington and Anderson	1:00 p.m.
19	Anderson	10:00 a.m.
26	Earlham Invitational	8:00 a.m.

### May

1	at IU-PU, Fort Wayne	10:00 a.m.
3	Taylor Invitational	1:00 p.m.
6	Manchester Invitational	TBA
12	at Richmond, HBCC Highland Lakes	TBA
16	at Indianapolis, NAIA	



# WHAT'S HAPPENING?

## Campus Hosts Resident Diplomat

A former State Department diplomat and currently a Woodrow Wilson Senior Fellow, Mr. J. Wesley Adams, was a resident diplomat at Taylor during January 19-24.

The former ambassador lectured to classes in political science, history, economics, religion and senior capstone. He also conducted informal discussion sessions throughout the week as well as a press conference.

During his extensive career, Mr. Adams has been Senior Program Officer of External Research for the Department of State; Consul General in Pakistan; Deputy Chief of Mission and Counselor at American Embassies in Iraq and Jordan; and Officer-in-charge of Economic Affairs, South Asia, State Department.

He also has been economic officer for the American Embassies in New Delhi, London, and Ecuador. The ambassador's visit was sponsored by the Woodrow Wilson National Fellowship Foundation which is seeking to bridge the gap between the college campus and the world of affairs. The total program is funded by a three-year million dollar grant from Lilly Endowment, Inc., of Indianapolis.

## Odle Coaches 700th Game

Coach Don J. Odle coached his 700th basketball game at Taylor on January 11 and celebrated with a 114-99 win over Bluffton College.

Currently ranking tenth in the nation in the number of wins among active coaches, Odle has won 418 and lost 284 in his 28 years at Taylor.

The Trojans came to life in December and January with victories over Defiance 91-89, Manchester 76-68, Bluffton 114-99, and a dramatic 88-75 upset over powerful Hanover on Jan. 18.

## "Wheels" Tour Holy Land

A 31-member Wandering Wheels coed team directed by Bob Davenport, undertook another cycling tour of the Holy Land, December 19-January 9.

Dr. Charles Wilson, Professor of Philosophy and Religion, traveled with the group and added spiritual depth to the experience by lecturing on Biblical history and the significance of various areas visited.

The group arrived in Bethlehem Christmas Eve, and also visited the Dead Sea area, Beersheba, Masada, Capernaum, the Sea of Galilee, Jerusalem, and numerous other areas. The young people also enjoyed fellowship with a small group of Christians at a kibbutz.

John Bonham '71 was Davenport's assistant on the trip, and Charles Newman, Director of Service Operations at the college, drove the Wheels van and served as cook. The cyclists ranged in age from 15-29.

Dear Friends,

Greetings in the name of our Lord and Savior, Jesus Christ.

Youth Conference Cabinet is busy again making preparations for that big weekend, March 14-16. Our speaker this year is Paul Little. He is the Head of the Department of Evangelism at Trinity Seminary in Deerfield, Illinois. We consider it a real privilege to have him with us.

Our theme this year is "Imagine Christ" taken from Matthew 16:15. We feel that there are varied images upheld by people about Jesus Christ. We know, however, that He is the living Christ and this is what we plan to present.

We're asking for your prayers on this behalf.

Respectfully,

Rick Olson and Claudia Wellen  
Youth Conference Co-chairmen

P.S. Our advisors this year are Dr. A. J. Anglin and Anna Rose Braden. We appreciate them very much.

## COMING EVENTS

### March

5-8	Theater: The Night Thoreau Spent in Jail Little Theater	8:15 p.m.
9	Marion Philharmonic Concert Marion High School Auditorium	3:00 p.m.
14-16	Youth Conference	
16	Sacred Band Concert Gymnasium	7:00 p.m.

### April

6	Chorale Home Concert Gymnasium	7:00 p.m.
30-May 3	Theater: Alice in Wonderland Little Theater	8:15 p.m.

### May

8	Van Cliburn and Marion Philharmonic Gymnasium	8:15 p.m.
11	Oratorio Spring Concert Gymnasium	7:00 p.m.
17	Baccalaureate—Commencement	

### June 11-

July 16 Summer School

### Staley Lecturer Speaks On Christian Life

The Rev. Charles W. Shepson, pastor of the Meadow Creek Baptist Church, Anoka, Minnesota, was the Staley Distinguished Christian Scholar Lecturer for 1975.

Mr. Shepson spoke each evening and at chapel services during the week of February 9-14. The theme for his Christ-centered messages was "The Excitement of the Christian Life."

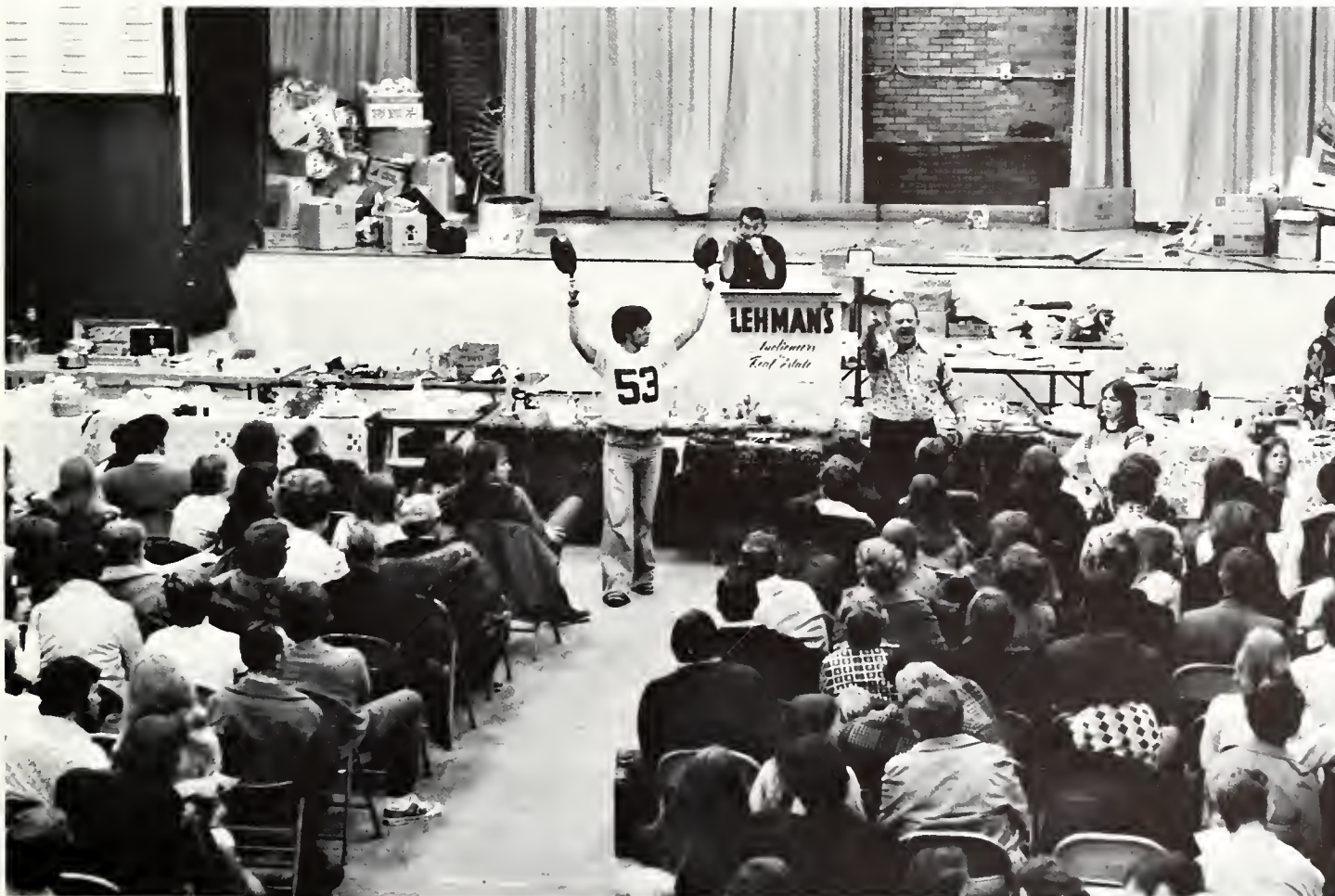


J. Wesley Adams: "I am concerned that the people in this country are being prepared to go to war over oil."

A large crowd of Taylor students and personnel turned out for a spirited auction staged in the gym December 7. This was the third in a series of auctions for the purpose of selling the antique collection and other valuables donated by Miss Fern Jackson.

Also included were many household belongings donated by Mr. Glenn Wall. The proceeds totaling \$3,646.90 were given to the Taylor Student Union to purchase equipment.

Robert L. Stoops, Director of Land and Property Resources, was in charge of the event, and Lehman Associates of Berne were auctioneers.





# The Most Misunderstood Man

by The Rev. William J. Hill  
Director of Student Ministries.

Jesus Christ was probably the most misunderstood person who ever set foot on this planet.

He was misunderstood by His immediate family and friends who came to seize Him because they thought He was mentally unbalanced. (Mark 3: 18-35). They wanted to save Him from Himself.

His inner group of disciples misunderstood Him and argued over who were the successful ones to sit at His right hand and left hand. (Mark 10: 35-45).

The religious leaders misunderstood Him and accused Him of being demon possessed. (Mark 3:22).

The common people misunderstood Him and tried to make Him king by force. (Matthew 6:15).

More disturbing than all this is that after 2,000 years of preaching about Him, teaching and writing books about Him, we still often misunderstand Him.

I've often wondered if Jesus would be a misfit in most of our churches today. Would the real Jesus be foreign to our thinking? Have we created Him in our image and sought to mold Him into our creeds and dogmas? Dare we take Him seriously? Was He an idealist? A dreamer? Did He *really* mean the things He said?

Some of the things Jesus taught and did seem so irrational, impractical, impossible, unthinkable, unworkable, unattainable to the modern Western mind. For instance, look at His teaching in the Beatitudes. Happy are the poor in spirit, the meek, those who mourn, the persecuted. How can anyone be happy with such a self-concept? To our mind this sounds like groveling in the dust, defeated, whipped. Or listen to Jesus as He says, "Whoever would save his life will lose it, and whoever loses his life for my sake and the

gospels will save it." (Mark 8:35). To the modern mind that is contradictory and nonsensical.

But the one that really rocks us back on our heels is His statement, "Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of Man also came not to be served, but to serve, and to give His life as a ransom for many."

## Success Oriented

This really blows the mind of Western man who has been so influenced by Greek thought—that ruling, not serving is the concept of successful man. How can one be happy and successful who is made to serve? We are a success-oriented people in America. Our goal is to make it even at the expense of others. Some of us have sold out our friends for success, some have sold out our families, our values, morals, even our souls in order to be successful. So, to talk of serving our fellowman may be offensive and smack of weakness. Success is seen in how many people work for us.

To serve the State is a higher kind of service, but to serve man and especially unworthy man, those on the outer ring, is unthinkable. Modern thought is that service should not be rendered to the unworthy, the outer ring is to serve the inner ring. This reinforces our prejudices that we are right.

Dr. Rank, Professor at Loyola, says, "The whole meaning of human existence is to serve the unworthy." This is legitimate humanity, the right to be, self-actualization. He also says, "The whole community is threatened when one's legitimate humanity is lost in meaninglessness."

Jesus went to the outcasts—those

ostracized from the inner ring. They had nothing to lose. They could understand the need for and the potential for legitimate humanity. In fact, a closer look at the Gospels shows us that Jesus' followers came from the outer ring. His inner ring of disciples came from the outer ring of society, unlearned and ignorant fishermen. The common people heard Him gladly.

Legalistic Saducees' concept was that those who served God came to be above others. They used people to forward their programs. One of the stumbling blocks Jesus encountered was their concept that the masses were no good.

## The Power Game

This concept is often transferred into our thinking, and we find ourselves playing the "power game" whereby we take over a person's humanity and his right to be. We hold his life and future in our hands. He must serve us.

We find ourselves servicing people rather than serving them. When we service people we push them through our ecclesiastical assembly line—know Jesus as we know Him—believe as we believe—behave as we behave—think as we think.

In serving people we must be able to reverse the roles and understand where they are coming from. Jesus did this in incarnation. We service people out of our head which is selfish. We serve people out of our heart which is unselfish.

Jesus' concept of faith is radical commitment to serving God and man. That night of His betrayal and trial, in an upper room He took the bread and said, "This is my body," and the cup and said, "This is my blood." My existence is here to offer to you.





To minister is to radically offer the totality of self to another person. This means to be totally responsible for anyone with whom we come in contact.

James says, "Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world."

In our scripture lesson, Mark uses the word "diakineo" which means "waiter"—to wait on tables. He also uses the word "doulos" meaning "bondman." This is the lowest word for this idea of slave.


Jesus beautifully illustrates His willingness to serve His own creation in the washing of the disciples' feet.

It was the duty of slaves to wash the guests' feet. After He had washed their feet he said, "Do you know what I have done to you? You call me teacher and Lord, and you are right, for so I am. If I your Lord and teacher have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do as I have done to you. Truly truly I say to you, a servant is not greater than His master." (John 13: 12-16).

Jesus said, in essence, if you are to be my disciples you are to serve all men, those on the outer ring as well as those on the inner ring. You are to love your neighbor as yourself.

You may say, "This may be fine for

you here at Taylor in your ivory tower. But we are in the real world, where it is dog-eat-dog. People will take advantage of your kindness and grind you into the ground."

This is true—it isn't easy, there is a price to pay. But if we take Jesus seriously He calls us to serve. You men who have others working for you, see them as human beings with needs, problems, emotions, not just as robots putting out production. You businessmen be honest in all your business deals—give your customers the benefit of the doubt. You school teachers, see the real potential for becoming in your pupils and give yourself to them. 

## We've Got To: (con't.)

usually come from urban areas. And our national candidates simply come from states with big urban areas where they can carry big populations.

## Rulers of Society

The professional politicians conceive themselves as the rulers of the society. They regard citizens as you would regard pieces on a checkerboard—just to be moved and manipulated as they play the game. So when they hear a new name in the conversation, there are three questions that come up. First, is he active? Not is he a Democrat or a Republican, but is he active? There are two kinds of people to this political subculture, the active and the inactive. The politicians simply write off the inactive. They feel that the inactives can be neutralized. The only people they worry about are the ones who are active.

The second question: is he organization? Not is he Democrat or Republican, but is he organization? The two party organizations in any urban center are in collusion. They are running their own game and the people are pawns. They are not interested in


your interest, only in their own. And they know that there will always be some corner of power held by the opposition party. So the organization Republican and the organization Democrat get along. The real fights are primary fights within the party when a reform group tries to take over from an organization group. Thus the reform Democrat always is more hated by the organization Democrat than the organization Republican is hated by the organization Democrat. The organization Republican and the organization Democrat are buddies.

## Myth About Corruption

I hope you do not buy the myth, the terrible myth that corruption in Washington came and went with Nixon and Agnew. I hope you realize that if the same intensity of investigation which was focused on those two was focused on every single member of the House and Senate, by the time that you got through with the suicides and the indictments, there wouldn't be enough left for a quorum vote in either house. The ethics in government in Washington is a reflection of the ethics at the grass roots. And the ethics at the grass roots is a reflection of the fact that

nice people have not been involved and we have seen a fulfillment of Edmund Burke's great prediction that all it takes for the powers of evil to win is for enough good people to do nothing.

The third question asked in political gatherings of insiders is, is he an R or a D? But the first two are is he active and is he organization? This is why citizens' action must be a constant investigative action which works away at these people to try to build consciousness of the media because these politicians have learned how to operate just below the threshold of awareness of the mass media. They learn how to operate just below the level of a juicy scandal.

I hope I have given you two impressions. First, that there is serious Biblical motivation, in fact, a Biblical imperative to be concerned about the ethics in government. Secondly, that there is a tremendous need to apply ethics in government. And it can be done. But it cannot be done by just one or two people at a time. It has to be a common mass movement in America—a mass citizens' movement, or we are not going to be able to crash the parties. The parties are running the country, the people are not. And we must crash the parties. 

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# Twenty-three Named To Who's Who

Twenty-three Taylor students were elected to Who's Who in American Universities and Colleges, 1975 edition. They were Jeffrey Ahlseen, son of Mr. and Mrs. Reynold Ahlseen, Rockford, Illinois; Stephen Berwager, son of Mr. and Mrs. Ivan Berwager, Hanover, Pennsylvania; Ann Cookson, daughter of Mr. and Mrs. Curtis Cookson, Park Rapids, Minnesota; Marcia Cripe, daughter of Mr. and Mrs. Robert Cripe, Goshen, Indiana; Bonnie Elmer, daughter of Mr. and Mrs. Harland Elmer, Maywood, Illinois; Gary Friesen, son of Rev. and Mrs. Roland Friesen, Tokyo, Japan; Darrel Goad, son of Mr. and Mrs. Herbert Goad, North Canton, Ohio; Donald Hoagland, son of Mr. and Mrs. Robert Hoagland, Fort Wayne, Indiana; Candice Jacobsen, daughter of Mr. and Mrs. Kenneth Jacobsen, Palatine, Illinois; Arthur Jones, son of Mr. and Mrs. Arthur Jones, Mount Prospect, Illinois; Paul Kasambira, son of Rev.

and Mrs. Silas Kasambira, Rhodesia, Africa; Chet LeSourd, son of Mr. and Mrs. Leonard LeSourd, Boynton Beach, Florida; Allen Mathis III, son of Mr. and Mrs. Allen Mathis, Jr., Montgomery, Alabama; Joseph Moravec, son of Mr. and Mrs. Joseph Moravec, Downers Grove, Illinois; Judy Oyer, daughter of Mr. and Mrs. James Oyer, Archbold, Ohio; Kirk Parr, son of Mr. and Mrs. C. Robert Parr, Fort Wayne, Indiana; Sharon Rediger, daughter of Mrs. Lloyd Rediger, also of Fort Wayne; Roy Ringenberg, son of Rev. and Mrs. R. E. Ringenberg, South Bend, Indiana; Debbie Stoutland, daughter of Mr. and Mrs. Fred Stoutland, Encino, California; Virginia Taylor, daughter of Mr. and Mrs. Robert Taylor, Mahomet, Illinois; Jenny Wysong, daughter of Mr. and Mrs. Walt Wysong, Chesterton, Indiana; Stan Yoder, son of Mr. and Mrs. Wayne Yoder, Goshen, Indiana; and Ted Young, son of Mr. and Mrs. Thomas Young, also of Goshen.





**TAYLOR UNIVERSITY ALUMNI ASSOCIATION is**  
**pleased to present to its members and their**  
**families**

## **AN AUSTRIAN ALPINE ADVENTURE**

Date ..... August 21-29, 1975  
Departure ..... Detroit Metropolitan Airport  
Destination ..... Munich, Germany  
Kitzbuhel, Austria

Austria in the Tyrol! Snow-capped Alps!!  
Lush green valleys. Crystal-clear mountain streams.  
Quaint villages and flower-decked chalets.  
Fresh, crisp air and a people who are friendly  
By nature. Not by necessity.  
Land of the Sound of Music.

When you think of Tyrol you think of cable car  
flights to the top of the world, of mountain  
meadows loud with windflowers, of valleys so green  
and beautiful they almost make you cry, of  
mountain lakes clear as glass, and friendly  
mountain villages that time has never touched. You  
think of Innsbruck where the Middle Ages are just  
around the corner, of Gothic spires that rival the  
majesty of mountain peaks. You think of yodelers  
and the crackling staccato of Schuhplattler dancing,  
and bright brass bands that fill the crisp mountain  
air with marches and polkas. You think of tennis,  
golf and swimming. And leisurely backpack hikes.  
Climbing tours that take you to the highest peaks in  
a vertical line. But, most of all, when you think of  
Tyrol, you think of . . . GOING!

Today an exciting week's adventure to a single  
destination need cost no more than an ordinary trip  
in the States. Group arrangements allow you to take

advantage of the lowest possible air fares and some  
of the finest accommodations in the world. And with  
today's jet-quick air travel, a mere week in one area  
can be stretched into a surprising amount of time.  
You may plan all your own activities or avail  
yourself of any or all of the optional daily tours to  
Salzburg, the Lake District, Berchtesgaden and  
Hallein, Gross Glockner, Innsbruck, Munich or  
Vienna.

Add a new dimension to your life—  
an Austrian Alpine Adventure

Join your Taylor University Alumni Association's  
one week tour when they leave by chartered jet on  
August 21, 1975 returning August 29, 1975 from  
Detroit Metropolitan Airport for Munich, Germany  
where travelers will be transferred by private motor  
coach to the picturesque village of Kitzbuhel. The  
small cost of \$512. + 10% covers air fare, hotel  
accommodations, breakfast and dinner daily, taxes  
and tips.

Do your own thing or take advantage of the optional  
excursions, this highly individualized tour is planned  
to allow maximum freedom of choice and activity.  
These eight days are destined to be delightfully full.

**Cost . . . . . \$512. + 10%**



# I Remember It Well

**A 1907 graduate recalls his boyhood immigration from England and his seven decades of service in America.**

by Dr. Ernest Mathews '07

I was sitting in my room at the Casa de Mañana and had just turned on the TV to hear President Ford's inaugural address when I heard a knock at the door.

In walked a tall man who said, "I am Kenneth Dunkelberger, and I have come to visit with you about Taylor University." So I turned off the TV and said I was very happy to visit with him. "You are Taylor's oldest graduate," Mr. Dunkelberger said. (I should have corrected him then, but it slipped my mind—a close friend of mine, Dr. John Wengatz of Winter Park, Florida, is three years older).

How I went to Taylor as a student is quite a story. I was born in England and was invited to come to the U.S.A. by my brother, Tom, who sent me a ticket for my voyage on the liner New England. I was the only one left at home out of nine children.

My father, a railroad man, died in an accident five weeks before I was born in Highbickington in North Devon, a small

village. Later my mother married a gardener—a wonderful Christian man who was indeed a father to me. They moved to South Moulton which really became my England home.

But what was I to do? I was eighteen on July 7, 1901—how I remember my mother's love and her willingness for me to go to live with Tom in Fitzburgh, Massachusetts. I can still see her along with my bag that was to carry everything I wanted to take to the U.S. I remember my mother asking me, "Ernest, where is your Bible?" "Oh," I said, "I will get it." I went upstairs and got it, and that was the last thing she put in my bag. "You must keep on reading God's word," she said. She accompanied me by train to Liverpool. The tide was out, so I had to get with other passengers on a small boat to be taken out to the liner. I kissed my mother goodbye, and my voyage began. I arrived in Boston on September 6, 1901, the day President William McKinley was assassinated while attending the exposition in Buffalo. Little did I know then that someday I would be a minister in that city.

This photo from Taylor's early days in Upland shows James S. Newcombe, President of Ernest Mathews' Class of 1907, being honored for winning first place in the Indiana State Prohibition Oratorical Contest. Mr. Newcombe is standing in the wagon. Seated beside him is his fiancée, Miss King.





## Became Apprentice

Tom was waiting for me, and we went to his home by train where his wife, Sadie, and infant son were waiting for us. I started working with Tom in his bicycle and phonograph shop doing what I could to help him. I played records, the old cylinder kind that always began with the voice, "Edison Records." There was a machine shop very close to Tom's shop. Tom told me that he thought the best thing for me would be to become an apprentice. So he introduced me to the Cowdry brothers, where I was taught how to run a lathe. I still have a crushed fingernail I received while changing a belt.

Although Tom and Sadie were members of the Congregational Church, Albert and I had been confirmed as members in the Wesleyan Methodist Church in England, so I began attending the First Methodist Episcopal Church in Fitzburgh. I don't know how it happened—it must have been part of divine providence—that a few friends began to pay attention to me and to encourage me to sit with them. I remember Dr. and Mrs. Sparling (an eye doctor) inviting me to visit with them as often as I wished.

This group of friends felt that they were not getting what they needed from the preaching. So they rented a hall and advertised that it would be a meeting place for all who desired a spiritual atmosphere. Naturally, I went with them. They told me that I ought to be a minister, and that they knew of a collegiate institute in Sarasota Springs, New York. If I would go, they would undertake all the expenses. I spoke to Tom and Sadie about it, and they thought that if I felt I should be a minister, I ought to accept this kindness. But I first must speak to my employers to see if I can break my apprenticeship as a machinist. The elder of the brothers was a very kind man—he put his hand on my shoulder and said that he understood and would consent to my leaving.

I know it was several weeks into the school year when I arrived at the Institute. But the president welcomed me, and the very first morning he asked me to be on the platform with him and to offer prayer. Then it was that for the first time, I looked into the face of Miss Eva Ayres, the Latin teacher. I went to her with a Latin book in one hand and a Greek book in the other, and said to her, "I want to be in your Latin class." She exclaimed, "What! We are several weeks along in the study of Latin—how could you possibly make this up?"

"Please give me a chance," I said. I began my study of the Latin text by myself, and finally told her I was ready. She was surprised with my ready answers when she asked me certain questions, so I was allowed to start in her class. Little did she think that someday she would be my wife.

## My four years at Taylor University

Now back to my friends at Fitzburgh. They wanted me to continue my education so they encouraged me to take a full collegiate course in Upland, Indiana. The school bore the name of Bishop William Taylor, a great missionary leader in Africa. With Eva's encouragement, I started at Taylor in the fall of 1903 and found myself in a fine atmosphere in fellowship with students and faculty.

The president was Dr. C. T. Winchester, a member of the Genesee Conference in Western New York. Dr. Burt W. Ayres was Dean. I also found out that there were two other members of the Genesee Conference on the faculty, Dr. Watson, a Hebrew professor, and Dr. Hutnut, in English. Immediately I began studying Hebrew and found the professor very helpful. Dr. Winchester was a man of dignity, and I could feel the sincerity of his soul as he would conduct the devotional service in chapel at the beginning of each school day.


Eva and I were married in her parents lovely farm home on July 7, 1905, (my birthday) by a very close friend of the family. I could hear Eva's twin brother, Jesse, sobbing as the service closed. He and Eva were so close to each other. Friends close to Ayres Hill invited us to spend our first honeymoon night in their home. We were able to get away with no one seeing us—how we did this, I'm not sure.

Thus began a wonderful life of love and fellowship together in the Lord's service. In the summer, Dr. Winchester got in touch with me and said he had been asked to go to a camp-meeting in northwest Iowa and wondered if Eva and I would go to be his songleaders. In addition, the Latin teacher, Professor Pine, was taken seriously ill that summer and so Dr. Winchester asked Eva to join the Taylor faculty as a Latin professor.

A small cottage near the campus was our home for the last two years at Taylor. I received the Ph.B degree in 1907 after which we left for Eva's home in Windham, Maine. A telegram came to me from Dr. Morris, presiding elder of the Rochester district of the Genesee Conference saying that the pastor at North Chili had been drowned while on vacation, and I was wanted at once to take his place.

Thus, my ministry began in the Genesee Conference in the Methodist Episcopal Church with my ordination as deacon and elder. After two years, my presiding elder asked me to take up the pastorate at Massidon Center and Parrington in Wyoming County. After two more years, I was appointed to Genesee in Livingston County. It was here that our daughter was born in 1914. (Our son had been born in 1907.) Many students came to the parsonage for Bible study under Eva's tutelage. She conducted these studies through all our years in the Genesee Conference. Upon my retirement, I was asked to become pastor at Fremont, Iowa. Two years later, I became associate pastor with Dr. James Marlin to conduct all pastoral work because of a building project. Mount Pleasant became our home, because our daughter and her husband were living there as well—Dorothy and Ben Galer.

Nine years ago we joined the retirement home, the Casa de Mañana in La Jolla, California, 92037. Two years ago, Eva was taken to the Frederica Convalescent Hospital (she was 95 years of age last February). I have the privilege of seeing Eva once a week with the help of my companion, Mrs. B. Wickman.

I want you to know that my dear wife was such a help to me during my ministry, and that she knew the Bible as well as I. I was very happy to have had the opportunity to visit with Mr. Dunkelberger and to share something of my Christian life with you. 

# CLASS NEWS

## CLASS of '29

Ralph and Edith (Collins '27) Davison recently celebrated both their golden wedding anniversary and 50 years as ministers in the North Indiana Conference of the United Methodist Church. Rev. and Mrs. Davison were married November 11, 1924, and left for their first charge on the same day. Mrs. Davison is an ordained deacon and elder, along with her husband, and they have served churches in Matthews, Pleasant Grove, Sharpsville, and Converse. They are currently in North Webster at 301 10th Street.

## CLASS OF '31

Carol (Severn) Klein has recently had a book published with the help of Rev. H. Robert Cowles, Editor of *The Alliance Witness*. The book, *We Went to Gabon*, tells of her experiences in Gabon, Africa, where she and her husband, George, were missionaries for many years with the Massangou tribe. For the last twelve years they have been at 102 Foxwood Road, West Nyack, NY 10994, where George has served the C & MA in the foreign department as area secretary for Africa. He plans to retire in August.

## CLASS OF '32

John Tucker has ventured into the elementary school field as headmaster of Breezy View Christian School, Columbia, PA, after thirty-one years as a teacher at Northeast Bible Institute in Green Lane, PA. Twenty-two of those thirty-one years, John was academic dean—the first one there. He brought Northeast from a three-year school to an accredited Bible college, and he served under five presidents. His current address is 3106 Marietta Avenue, Lancaster, PA 17603.

## CLASS OF '33

### Moved And Appalled

Dear Sir:

Late as it is I cannot go to bed until I write and express my appreciation of the (Fall) T.U. Magazine which came in the mail today . . .

From the lead article to the last page—obituaries I read it *all* eagerly.

Having attended Taylor U. when Ralph Dodge & Eunice (p.21) were there, as well as Wesley Draper (p.23—I visited the Wesley Drapers in the very early years of their marriage—and a friend of mine, long a librarian in Washington D.C. also knows "Wes"). Jacob Schrader (p.26) was pastor of our local Methodist Church for 30 years. He preached funeral services for my Mother, sister, and other relatives.

I was very deeply moved by Without Mother: A Test of Courage (pp.18-19).

Rowena Walker (p.23) was a close personal friend when I lived and taught in Fort Wayne, Indiana, and even loaned me a skirt when I went to teach in Scotland!

Herb Boyd, "Winnie" Brown and others brought back vivid memories of my days at Taylor (1929-30, 30-31). I had to leave then, returned to Pennsylvania where I taught when I could get a school, finally completed my college work at Geneva College, Beaver Falls, PA in 1940.

I taught—as mentioned above—in Scotland 1950-51 (after 8 years in Fort Wayne), came home and married a Scotsman. We had a wonderful life together until his death Sept. 1974. Our 18 year-old son is now a freshman at my own alma mater.

So you see—this T.U. Magazine has been most interesting to me. I must not fail to mention the wonderful article "The Use and Misuse of the Bible." I, too, am appalled at the ignorance of the Bible—even by persons brought up in homes & churches where the Bible was read & studied—and practiced!

Again, a Great Big THANKS,  
Mrs. Matthew Morrow x'33  
(Mildred Painter)  
R.D. #1, Box 24b  
Avella, PA 15312

## CLASS OF '38

Dr. Sam Wolgemuth was elected president of the Geneva-based World Council of Youth for Christ, a full-time position.

### There's An Easier Way

*I had to go . . . . .  
Back to my people,  
Because there was One who said,  
(Do you know Him?)  
"No man (or woman) having put his hand  
to the plow  
And looking back . . .  
Is fit for the Kingdom of God."  
Harsh, severe words, these . . .  
But they are the words of a Gentleman.  
And it isn't being driven,  
. . . Yes it is, driven by love,  
As Paul said,  
"The love of Christ constraineth (compels)  
us."*

*There are easier paths:*

*More slumber, comforts, desires fulfilled,  
Freeways, luxuries, supermarkets, trinkets  
of life,  
But God once said,  
"There is a way which seemeth right unto  
a man,  
but the end thereof are the ways of death."  
So He bade me go.  
So what? . . . Are there not others?  
Teachers? . . . the world is full of them!  
— And besides there is much to do at home,  
— And— You are growing older!  
Now you could give your dollars for these  
others.  
But Samuel said to me, "My child,  
To obey is better (far) than sacrifice!  
"And so I toil: midnight oil, weary feet,  
A saddened heart to see refusal of His will,  
Rebellion in the soul, youth who wish only  
The trinkets of the world.  
And Satan says, "Now, really, is it worth it?  
You know, you've tasted, there is an easier  
way."*

*And then I pause to ponder:  
"Those girls who need a mother's love,  
Those little boys now in this larger training,  
Away from home, afraid, perplexed,  
bewildered  
By all they see and hear . . .  
Do they not need your love?"  
The Master said,  
"Even as ye have done it unto the least of  
these my brethren,  
Ye have done it unto me."  
So God has called again,  
And I have answered. That is enough.  
To search out and find the diamonds in the  
rough,  
And bring them to the Saviour and His  
love,  
This is my challenge.  
And as was said so aptly,  
By a servant of another day,  
"LET . . . ME . . . NOT . . . SINK . . . TO  
. . . BE . . . A . . . CLOD . . .  
MAKE ME THY FIRE, FLAME OF GOD!"  
God keep you in His loving care,*

Marie Heinemann '38,  
B.P. 120, Gitega, Burundi  
Jan. 1975

## CLASS OF '41

The following items are highlights from a recently received class letter which was compiled and edited by Donald and Doris (Horn '42) Miller. Don is pastor of Hope Congregational Church, St. Louis, MO. Other excerpts can be found in the Global Taylor section.

Bill Armitage is working as a sales representative for Allen Test Products, a firm that manufactures equipment for analyzing cars.

Harold and Betty Bauer are very involved in their church work. The church has decided to build a new Christian Education wing of three stories which would also serve as a Christian high school. They hope to build it themselves, so Harold and Betty expect to keep very busy!

Edward x'40 and Dot (Bird x'41) Bruerd are in Bell, CA, where Ed is pastoring a Friends Church that is one of the earliest congregations in California.



**Roger Burtner** and his wife have moved to 205 Reddington Avenue, Troy, PA 16947, after nine years in Millville.

**Earl and Eleanor (Anderson) Butz**, both '41, are in South Dakota where Earl continues after thirty-one years in the UMC pastorate and two years as district Superintendent.

**Dodie (Scheel) Finley** writes social studies stories for the first and second grades. One of the paperbacks she has worked on is published by Careers, Inc., in the "My Neighbor" series.

**Gerald and Betty Foster** have been in Wilmington, DE, for twenty-six years, eighteen of which have been at Union United Methodist Church.

**Noble Gividen** has been on the Board of Cooperative Educational Services in Yorktown Heights, NY for over fourteen years. He hopes to retire January 1, 1976.

**Ralph Johnson** has begun his fourth year at Orange Park, FL. He and his wife minister to many Navy families at the Jacksonville Naval Air Station which is only four miles north of where they live. He also ministers to about 100 United Methodists in the Moose Lodge Retirement Home. The Johnsons live at 2008 Foxwood Drive, Orange Park, FL 32073.

**Howard and Nettie (Lewis) Leach** moved to Pickford, MI, after it was discovered that Howard has a heart problem. He has cut back considerably on his herd of dairy cows and will probably cut back even more in the future, particularly in farming.

**Ernest Lee's** new address is 930 Jefferson Avenue, Cherry Hill, NJ 08034.

**Ross and Vivian (Havens x'43) McLennan** live at 3600 N.E. 36th Street, Oklahoma City, OK 73121, where recently Ross battled against the passing of a pro-gambling measure.

**Eleanor Parry** has left her job as a reference librarian at Evangel College to become the librarian at Assemblies of God Graduate School in Springfield, MO.

**Kendall Sands** has completed his fifth year at the United Methodist Church in Noblesville, IN.

**Lavern x'42 and Jessie (Burtner '41) Skinner** are in Clay City, IN, where Lavern is in his fourth year of pastoring the United Methodist Church there.

**Gail Stein** is now a media specialist and has a new library in which to work.

**Paul '43 and Lucile (Jones '41) Trumbauer** are at PO Box 67, Elberfeld, IN 47613, which is located 16 miles north of Evansville, IN, and not far from the Ohio River. It is a new world for Paul and Lucile as they have lived close to Indianapolis for thirty years. They are in a coal mining area where the coal is dug with cranes and shovels above the ground. Paul and Lucile were expecting to minister in a poverty stricken area but instead, their congregation is comprised of public school teachers, professors, and college grads (to name a few).

**John Zoller** is on the USS America which is currently under major overhaul at Portsmouth, VA. The Lord has richly blessed John's ministry on board and provided capable lay assistants and leaders to help strengthen Christian outreach. Several hundred officers and enlisted men are active in the "Abundant Life Christian Fellowship" on board. In the past year, John has been in

France, Spain, Crete, Greece, Turkey, and in North-European waters. His mailing address is Chaplain's Office, Department of the Navy, USS America, FPO NY 09501.

## CLASS OF '45

**Kenneth and Lorraine Enright** are on a one-year furlough from Zaire and are living at 4316 Marquette Street, Fort Wayne, IN 46807.

## CLASS OF '51

**Billy Melvin** assumed the position of general director of the National Association of Evangelicals when Clyde W. Taylor retired at the end of 1974.

**Douglas and Carol Wingeier** are now living at 1139 Maple Avenue, Evanston, IL 60202, where Doug is on the faculty of Garrett-Evangelical Theological Seminary. He is a full professor and is director of the school's new Doctor of Ministry program. Carol is the Educational Enabler at North Shore United Methodist Church in Glencoe, IL, and she has had a unit, "Know Your Neighbors," published in the November issue of *Church School* magazine.

## CLASS OF '54

**Richard and Gladys (Cleveland '53) Steiner** returned to the US in July from Zaire where they have spent the last six of seven years at ETEK, the Evangelical Theological School of Kinshasa. Kent, their oldest son, is a freshman at Taylor, and Dick and Gladys hope to stay in the States for a while. Since October 1, Dick has been Assistant Pastor at Christ United Methodist Church in Fort Wayne. He is responsible for the youth and Christian education, and he helps with preaching and visitation. Their address is 5002 Salem Lane, Fort Wayne, IN 46806.

## CLASS OF '56

**Floyd Murphy** continues to pastor Calvary United Methodist Church, 345 Hemlock Road, Salem, VA 24153, where he has been for the past five years. Floyd has been in the Virginia Conference since 1960, and he feels that his current appointment to Calvary UMC has been the most fruitful of his 24-year ministry. The church has become strongly evangelical and has a great outreach. Also, the church budget has increased and a recent building program has been completed with ease.

## CLASS OF '57

**Charles Saleska** has recently completed his third year as program director at the Neighborhood Center, and he feels it has been his best year there. In February 1974, **Charlotte (Justice '58)** was transferred to Parklawn Day Care Center where she has exclusive responsibility for the center's social services. Both Chuck and Char are enjoying their new hobby—acting. Their address is 4435 North 49th Street, Milwaukee, WI 53218.

**Stanley and Doris (Heffelfinger '59) Tobias** are living at 318 South Franklin, Dunkirk, IN 47336, where Stan is pastor of Mt. Tabor United Methodist Church. They have been living in Dunkirk since 1972 and are enjoying a great ministry. Doris is working on her Master of Arts in music at Ball State University and is enjoying being a private piano teacher and church choir director.

## CLASS OF '59

**Janet Berst** participated in the International Toastmistress Speech Contest in Honolulu in July 1974 and was also honored as a Woman of Influence at the Regional Toastmistress Conference in Toronto, Ontario. Jan is a computer programmer/systems analyst for the Ohio Department of Education.

**Bruce and Anne (Montgomery x'59) Godwin** are living at 621 Gettysburg Street, Pittsburgh, PA 15206. Anne is working on her master's in philosophy at Duquesne University, and Bruce is almost finished with his master's in geography. Anne has worked as an editor and pre-school teacher, and Bruce is currently a systems analyst for Allegheny County.

**Adolf and Naomi (Metzger) Hansen** led a study tour to nine West African countries in the summer of 1974. Adolf has plans for another tour in 1975 to England. The Hansens have a new street address: 6377 Green Leaves Road, Indianapolis, IN 46220.

**Nick and Rose (Isaac x'59) Klaassen** are living at 1924 Evergreen Avenue, West Sacramento, CA 95691, where Nick is the head electrician for the Grant Union High School District, and Rose is a business office supervisor for Pacific Telephone. Both are involved in church work, Nick as Chairman of the Board of Trustees and Rose as the choir director.

## CLASS OF '62

**Patricia (Rufenacht) Mochel** has written a book, *Each Day A Miracle*, which came off the press on December 16, 1974. The book is Pat's own story of her battle with Hodgkins Disease—her reaction to the cancer, to her family, church, friends, and future—and how God gave her great strength and faith to face the disease. The book is selling at \$2.00 a copy, and the proceeds are being divided between her church and the American Cancer Society. For information or requests, write to Box 579, Downers Grove, IL 60515.

## CLASS OF '63

**Glynn and Sandra (Whitaker x'63) Gantenbein** live at 3382 South Weymouth Road, Medina, OH 44256. Sandy teaches a ladies Bible class at Weymouth Community Church, and Glynn is sales manager at Valley Ford Truck Sales in Cleveland.

**Donald Goodson** is the Director of the Department of Pastoral Care of Methodist Hospital, Brooklyn, NY. Don is certified by the College of Chaplains of the American Hospital Association, and he is a certified supervisor for clinical pastoral education by

the Association for Clinical Pastoral Education. Currently, he is supervising four chaplain residents. Methodist Hospital, which is located in the inner city of metropolitan New York, is the "mother hospital" of the UMC and its health care institutions in that it was founded in 1881. Don's address is c/o The Methodist Hospital, 506 Sixth Street, Brooklyn, NY 11215.

## CLASS OF '64

Gladys Oates recently graduated from the Michael Reese Medical Center in Chicago where she was in advanced medical technology training. She has moved to Western Avenue, Jonesport, ME 04649, with her 2 year-old adopted son, Michael. Gladys has accepted the position of chief medical technologist with the Maine Coast Genetic Counseling Center.

## CLASS OF '65

Barry and Joan (Nelson x'66) Horn are living at 16508 NE 28th, Bellevue, WA 98008, where Barry is the marketing manager for the office products division of IBM in Seattle. Their daughter, Julie, is 5, and she, along with Barry and Joan, are enjoying the beauty of the Pacific Northwest.

## CLASS OF '67

Richard and Nancy (Gray '66) Anderson continue to live in Indianapolis. Dick recently joined The Herman C. Wolff Co., Inc., an independent insurance agency in Indianapolis.

Ron and Leslie (Van Deusen '71) Philpot have moved from Pompano Beach to Cocoa, FL. Leslie is teaching first grade, and Ron is the Dean of Students at Clearlake Middle School where Rudy Moberg x'63 is the principal. Their new address is 776 Lunar Lake Circle, Cocoa, FL 32922.

## CLASS OF '68

Russell Clark, Jr., has been included in the 1974 edition of "Outstanding Young Men of America." Russ is a captain in the US Marine Corps Reserve, a senior at Asbury Theological Seminary, and is also serving four churches in Southern Ohio.

Tom and Debbie (Wills '70) Dillon recently moved to 3451 Fox Run Road, Westerville, OH 43081. Debbie is working as a medical claims examiner for Blue Cross and Blue Shield. Tom graduated from Ohio State Law School in February, 1974, with a Juris Doctor degree, and is working as an associate with the law firm of Lane, Alton, & Hurst in Columbus, OH.

Richard Peterson is a trust officer at Broward National Bank of Fort Lauderdale. He and his wife, Margo, are members of Coral Ridge Presbyterian Church, the home church of "Evangelism Explosion." Their address is 90 N.E. 48th Street, Fort Lauderdale, FL 33334.

C. Edward and Ellen (Ridley '69) Smyth have moved from Florida to 3 Pickman Street, Salem, MA 01970. Ed is working on a doctorate in education media and technology

in the Graduate School of Education at Boston University. He has also been selected an "Outstanding Young Man of 1974" by the U.S. Jaycees for work done in religious education. He and Ellen have recently completed a 1½ year ministry at Park Temple United Methodist Church in Fort Lauderdale, FL. Ed graduated from Gordon-Conwell Theological Seminary in 1972 with a Master of Religious Education degree.

## CLASS OF '69

Richard Poland received his Juris Doctor degree from the Northeastern University School of Law, Boston, MA, on June 16, 1974. Richard passed the Maine Bar Exam and was admitted to practice in the State of Maine on September 23, 1974. Then on November 12, he was admitted to practice before the Federal District Court of Maine.

John and Mary Porter have moved to Route #2, Hartford City, IN 47348, with their two children, Margo, 2, and Nathan Paul, 15 months. John has opened a law office in Gas City.

## CLASS OF '70

William Salsbery is the Associate Pastor at First Baptist Church, Elgin, IL 60120. Bill graduated in 1974 from Bethel Seminary in St. Paul, MN, with a Master of Divinity degree. He and his wife, Connie, have a daughter, Heidi Leigh, who is 15 months old.

## CLASS OF '71

Cynthia (Listenfelt) Law and her husband Gail are living in Mentone, IN, where Gail is working for the Mentone Farmer's State Bank. Cindy is teaching fifth grade for her fourth year at North Miami Elementary, near Peru, IN. Their address is Route #5, Warsaw, IN 46580.

Steven and Nancy (Schaub) Ruegg have moved to 298 Park Avenue, Satellite Beach, FL 32935. Steve is the Associate Pastor of Satellite Beach United Methodist Church, and Nancy is a homemaker and mother to 6 month-old Eric.

## CLASS OF '72

Jessica Leonhard has been appointed to the position of Superintendent of the Elkhart County Juvenile Detention Center, and her office is located on the third floor of the Elkhart County Sheriff's Department in Goshen, IN. Her address is 111 North Third Street, Goshen, IN 46526.

George McFarland is at Salem Academy, Salem, OR 97304, where he is teaching high school history and is the assistant track coach. His track team finished first in District 3-A and seventh in the state finals held in Eugene. This is only the second year of cross country at the Academy, and George is enthusiastic about next year's season as all of the runners will be returning.

## CLASS OF '73

Scott "Froggie" Hughes has recently returned from an expedition to Mexico

where he led the climb of Pico de Orizaba (19,000 feet), the third highest peak in North America. The excursion also included climbs of two other peaks. Scott plans to be on an expedition in the spring of 1976 which will attempt to climb Mt. McKinley.

Mike Perkins, who was Assistant Pastor at Venice-Nokomis United Methodist Church in Venice, FL, for a year, entered Dallas Theological Seminary in the fall of 1974. Mike's new address is 3909 Swiss Avenue, Dallas, TX 75204.

Warren Ring is working as a FORTRAN programmer with Continental Interlock Systems, Inc. His address is 124 Circle Drive, East Peoria, IL 61611.

## CLASS OF '74

Paul McKinney is teaching third grade in the Wheaton School System. His address is 595 East Gunderson Drive, Apt. 511, Carol Stream, IL 60187.

Martha Wilson is doing her internship with Youth for Christ/Campus Life in the Atlanta area. Her address is 260 Northern Avenue, Apt. 11-C, Avondale Estates, GA 30002.

## GLOBAL TAYLOR

Virginia Ruth Bunner '41 is teaching at Seoul Foreign School. Virginia went to the school in 1966, intending only to stay three years. This is her ninth year there! She teaches children from several countries including New Zealand, England, Switzerland, Pakistan, Cambodia, the United States, Australia, and Korea. When she went to the school, there were 250 students—now there are 580.

Ray '41 and Christian Kincheloe are in Regina, Saskatchewan, where Ray teaches Greek and the books of Daniel and Revelation at Canadian Bible/Theological College; he is also the registrar. Ray's other interests include teaching a rapid reading course and an "Evangelism Explosion" clinic. His book on Revelation, *A Personal Adventure in Prophecy*, was published by Tyndale and is selling well.

H. Arthur and Beth (Carpenter '41) Muller have returned to Abadan, Iran, after a furlough in the States. They have been missionaries in Iran for thirty years.

Glenn '41 and Ina (Rowell '42) Locke returned to Zaire in January. They expect this to be their last term on the field.

Lawrence '45 and Betty (Hughes x '45) Brown are nearing the end of their five-year Central Church ministry. They feel God has brought forth some real miracles. Many of the older young people who have grown up under their ministry have been elected to key positions within the church. Larry and Betty have been appointed to Ponta Grossa where there is no church building or parsonage—they feel a real challenge is ahead. Their address is Caixa Postal 2330, 80.000 Curitiba, Parana, Brazil.

Clarence and Elizabeth (Good '45) Owsley have concluded twenty years of missionary work with OMS International. They are now serving in São Paulo with their denomination—Free Methodist—in church development and leadership training. Their



address is Caixa Postal 18027, São Paulo, 01000 Brazil.

**Paul '49** and **Betty Hoff** are in Argentina where they teach at the Bible Institute in Buenos Aires. They keep busy by teaching weekdays and some evenings, and traveling on weekends to conduct extension courses in the interior cities. The Lord has opened many doors for them, and they have had many breakthroughs in their ministry. Their address is Pringles 681, Temperley, Pcia, Buenos Aires, Argentina.

**Ruby Enns '52** spent the last half of 1974 at the orphanage for girls in Hoskote, India. She also visited the boys home which was seventy miles away, once a month for a week.

**Barbara Hovda '53** recently completed her first year at Box 988, Miri, Sarawak, Malaysia. At the annual conference of the Borneo Evangelical Mission, they voted to join the OMF. Although their identity will still be the Borneo Evangelical Mission, they will be under the administration of the OMF. It was also decided to move the center of the work from Lawas to Miri which will be a major move. The Bible College will also be closed because of departing staff members, so Barbara will no longer be teaching but will instead make her home a "study house" for new workers coming into Sarawak who have not been placed.

**Carroll Tarkington '55** and **Alma** have a new address: Base Chapel, Attn: OCSC Tarkington, 401st CSG, APO New York 09283.

**Ross** and **Mary (Leslie '62) Beach** are in Chad as missionaries under TEAM. They spent five years in Korea, returned to the States for a furlough, and then left for Paris to learn French for the Chad field. After leaving Paris, they crossed the desert and arrived in Chad on October 29, 1974. The Beaches address is BP 15, Mondou, Tchad, Afrique.

**Lee** and **Bonnie (Rouch '65) McCullough** didn't realize their original time goal of being in Greece by the end of the summer. They are still working on increasing their pledged support and outgoing expenses fund. Their U.S. address is 709 West Murphy Street, Lima, OH 45801.

**Barton '66** and **Marilyn (Stucky x '66) Comstock** will be returning to the U.S. in September when Barton will begin working as a Research Fellow in community pediatrics and clinical nutrition at St. Jude Research Hospital, Memphis, TN. Barton will finish his two-year tour with the USAF in August.

**Jim '66** and **Becky (Beitzel '65) Hamilton**, Greg and Amy, have settled back into their work in Salmon Arm, British Columbia. They are particularly excited about the recent doors that have opened for them to move to the Glen Eden Reserve and live in a mobile home. They feel it will be a great opportunity to really be available to the people. Their address is Box 2443, Salmon Arm, B.C. VOE2T0.

**Don** and **Carol (Vastbinder '70) Raisch** are missionaries with United World Missions in Dalat, South Vietnam. Upon their completion of language school in June, they will be working as house parents at Crescent Beach Orphanage in Dalat. Their

address is Box 123, Villa Alliance, Dalat, South Vietnam.

**Robert x '71** and **Charlotte (Knox) Canida** are in Sierra Leone, West Africa, practicing dentistry at the United Brethren in Christ mission hospital at the village of Mattru Jong. After five months of service in Sierra Leone, Bob will open a private dental practice sometime in April in Madison, IN. Their address is 904 East First Street, Madison, IN 47250.

**John Enright x '73** is teaching in a secondary school in Botswana. His address is Maun, Box 115, Botswana, Africa.

## MARRIAGES

**Richard McGee** and **Carol Ford '59** were married July 20, 1973, at the home of Carol's parents. Richard is an electrician and troubleshooter on emergency vehicles, and he is also employed by Grumman Allied Industries. Carol is enjoying teaching half days after a number of years of full-time teaching. Their address is Route 1, Muncy, PA 17556.

**Richard Kwast** and **Patsy Reiger '67** were united in marriage on June 29, 1974. Patsy received her master's degree in elementary education from Western Michigan University in 1971. She taught first grade in Fremont, MI, for seven years and is now teaching first grade in Buchanan, MI. Rick, a Bob Jones graduate, is employed as an accountant at Clark Equipment Company in Buchanan. Their address is Lot 69, Route 1, Box 537, Buchanan, MI 49107.

**David Bleivik '68** and **Ann Brandon** were married August 24, 1974, in Pittsburgh, PA. Dave became pastor of the First United Presbyterian Church of Darlington on July 1 after having received his Master of Divinity degree from Princeton Theological Seminary in May, 1974. Ann is finishing her master's of Christian Education at PTS through independent study, and Dave hopes to do doctoral work soon. Their address is 2944 Darlington Road, #153, Beaver Falls, PA 15010.

**James Morris '68** married Sharon Vanderwood on August 18, 1973. Jim and Sharon met at Eastern Washington State College where Jim received his Master of Science degree in applied psychology—guidance and counseling—in August 1974, and Sharon received her Bachelor of Arts degree in home economics. Jim and Sharon are both working for the Kettle Falls Youth Ranch, a Christian home for boys between the ages of 15-17 who have been in trouble with the law. Jim is the full-time caseworker, and Sharon is a part-time cook and counselor. Their address is Route #1, Box 62, Youth Ranch, Kettle Falls, WA 99141.

**Robert Roszman** and **Carol Kaufman '72** were united in marriage on May 18, 1974, at the West Independence United Methodist Church in West Independence, OH. Robert and Carol are both employed by Copeland Corporation in Fostoria, OH. Their address is Route 1, Alvada, OH 44802.

**Michael Czerniak** and **Beverly Roget**, both '74, were married October 12, 1974, and are now living at 836 North County Line Road, Apt. A, Gary, IN 46403.

**Bruce McCracken** and **Karen Palmer**, both '74, were united in marriage at Manoa United Presbyterian Church, Havertown, Pennsylvania. Bruce is Youth Director at Evangelical Covenant Church in Des Moines, IA. Besides giving assistance to Bruce in his youth work, Karen is substitute teaching. Their address is 2621 John Patterson Road, Des Moines, IA 50317.

**Richard Mills** and **Susan Behnken '74** were united in marriage at the Mt. Olive United Methodist Church. Susan is substitute teaching in the Marion, IN, Community Schools, and Richard is farming. Their address is 5702 West, 250 North, Sweetser, IN 46987.

**William Roberts '74** and **Kathleen Showers '76** were married October 5, 1974, at Evangel Baptist Church, Wheaton, IL. They are living at 2606 Tacoma, Muncie, IN 47302.

**Ernest Wise** and **Madonna Jervis '74** were united in marriage on December 21, 1974. Ernest is a '74 graduate of California State College, and both he and Madonna are teaching in Pasco County, FL. Their address is 505 Lisa Circle, Zephyrhills, FL 33599.

## BIRTHS

**Neil** and **Bonnie (Garard '64) Van Der Kolk** are proud to announce the arrival of their second son, Kent Alan, on September 8, 1974, in Valparaiso, IN.

**James '66** and **Marietta (Campbell x '69) Richard** are happy to announce the birth of Renée Ruth. Jim is in real estate investments and is involved extensively with the Santa Barbara Young Life Club as a manager. He and Marietta have recently moved to 3909 Camellia Lane, Santa Barbara, CA 93110.

**Gene '67** and **Margo (Williamson '69) Keller** are very happy to announce that Grant David Keller, born on June 5, 1974, has been adopted as their son. The Keller's address is RR #1, Blairsburg, IA 50034.

**Barry** and **Phyllis (Grimm) Wehrle**, both '67, are proud to announce the arrival of Emily in February, 1974.

**Gene** and **Mary Lou (Napolitano) Habecker**, both '68, received a special gift on Christmas day, 1974—a daughter, Mary Beth! Along with her parents, she was welcomed by her two brothers, David, 3, and Matthew, 1½.

**Dave '68** and **Nancy Travis** were blessed with a son, Nathaniel David, on June 18, 1974. Dave is employed by the Lincoln Intermediate Unit teaching retarded children in York, PA. Dave and Nancy's address is 28 North Penn Street, Windsor, PA 17366.

**Joe '69** and **Marcia Fritzsche** are happy to announce the birth of Kristina Lyn, born November 25, 1974.

**Richard** and **Kathy (McCormick '69) Gendron** proudly announce the birth of a daughter, Amy Michelle, born on August 31, 1974. Richard is an underwriter for Continental Insurance Company, and Kathy is teaching second grade. Kathy received her master's in reading education from the University of Oklahoma in 1973. The Gendrons live at 9 S.W. 53rd Street, Oklahoma City, OK 73109.



Bill and Jeanne (Bankes x '70) Marino are happy to announce the birth of their first child, Angela Marie, on November 21, 1974. Bill and Jeanne live near Erie, PA, where Bill has been stationed with the Pennsylvania State Police for the past seven years. Their address is R.D. #1, East Springfield, PA 16411.

Philip '71 and Carolyn Abram are happy to announce the arrival of their first child, Bethany Dawne, on November 24, 1974, in Lexington, KY. Phil will receive his Master of Divinity degree from Asbury Theological Seminary in May, but he has already begun working as Assistant Pastor of South Marion Friends Church. Carolyn "retired" from teaching elementary school music in the spring of 1974 after three years in the Fayette County School system. Phil and Carolyn's new address is 4217 South Wigger, Marion, IN 46952.

Doug and Donna (Belding '71) Haviland are blessed with the arrival of their first child, Christopher "Todd", born October 15, 1974. Donna is doing part-time office work until she returns to full-time teaching in a few years, and Doug is enjoying his fifth year of teaching sixth grade and coaching football and basketball. The Havilands live at 1320 Elm Lane, Marion, IN 46952.

John and Joyce (Pence) Jentes, both '71, are proud to announce the birth of Daniel Robert on October 4, 1974. Their first child, John Eric, is 3 years old. The Jentes address is 435 Leonard Avenue, Washington, PA 15301.

Donald and Mary Anne (Singleton '71) Stailey are proud to announce the birth of Donald Edward, Jr., born January 4, 1973. Donald and Mary Anne were married August 7, 1971, and their current address is 2737 West Washington Center Road, Box 338, Fort Wayne, IN 46808.

John and Jan (Nelson) Clarkson, both '72, happily announce the birth of their daughter, Amy, born September 19, 1974. Their new address is 318 South Emerson Street, Mt. Prospect, IL 60056.

Richard and Beverly (Rupp x'72) Nelson are happy to announce the birth of their daughter, Megan Dion, on October 11, 1974. Ric works as a mechanical engineer for Brown and Root. Their address is 9022 Gauvain, Houston, TX 77088.

R. Thomas and Ellen (Bloyd) Beach, both '73, are proud to announce the arrival of their first child, Amy Sue, on April 28, 1974. Tom and Ellen live at 1029 Eastward Drive, Altavista, VA 24517.

Thomas '73 and Candace (Kiess '72) Schreck are happy to announce the birth of Toben Eugene, on October 27, 1974. Tom and Candi live at Route #1, Box 1199, Bucyrus, OH 44820.

## DEATHS

Dorothy (Jensen x'30) Neal died in September, 1974. She was a teacher and lived most of her later life in New Mexico and Texas. She also wrote several books about the Southwest, and at the time of her death, was editor of a Spanish magazine. She and her husband, Robert, lived at 5028 South Montoya, El Paso, TX 79922.

Naomi (Barrett x'24) Seelig died suddenly on January 6, 1975. Mrs. Seelig was the widow of Dr. J. Floyd Seelig '21 who, until his death in 1960, was active as a Methodist minister. Mrs. Seelig made her home with her daughter and son-in-law, Jack '46 and Mary Alice (Seelig x'44) Weaver at Merry Hill Road, Poughkeepsie, NY 12603.

Beth Severn '30 died of leukemia on November 2, 1974, at Fort Myers, FL. Miss Severn, who was a retired C & MA missionary, had been living at Shell Point Village in Fort Myers, FL, for over a year.

Miss Severn taught English and Latin for five years in Dorset, OH, after her graduation from Taylor. She also earned her master's in Latin from Western Reserve University after working on it for five summers.

During her fifth year of teaching in Dorset, she heard God's call to become a missionary. She enrolled in Nyack College for Bible training and after a year there, left for Brussels, Belgium, for intensive French language study. After nine months in Brussels, she went to Zaire, then the Belgian Congo. Her primary work there and for her entire service in Africa was training national primary and secondary school teachers. However, many of her students went into full-time church ministry. Most of the several hundred teachers in the Alliance church schools in Zaire received their formal training from Miss Severn.

In May 1972, Miss Severn retired after thirty-five years on the field. She was honored in a special ceremony by many of her former students.

Her one brother and two sisters are all Taylor graduates: Carol '31 (Mrs. George Klein), Joseph '33, and Olive '35 (Mrs. Orrin Sigler).

Ralph Findley '35 was tragically killed, along with his son, on January 4, 1975. Rev. Findley and his wife, Esther "Betsy" (Ross '33), accompanied by their son,

Wallace, and daughter-in-law, Theresa, were traveling from Warren to Meadville, PA, for the funeral of Ralph's father, James C. Findley, of Springboro. The accident involved a gas tank truck on Route 6, five miles east of Corry. Wally was driving, and his father was next to him in the front seat when the accident occurred. Mrs. Findley was left in critical condition, and Theresa was treated and released from the hospital at Corry.

Funerals for both Ralph and Wally were held on January 7. Ralph's funeral was held in Grace United Methodist Church in Warren, where he had served as a pastor for nine years. He held numerous other pastorates in Pennsylvania and New York. In 1973 he retired due to failing health.

A niece of Rev. Findley's, Evelyn (Smith '54) Barrows, came to Taylor because of her uncle's influence. Her husband Gordon '56 is pastor of the Saltsburg UMC, Saltsburg, PA.

Dr. R. P. Yingling '36 died unexpectedly on September 10, 1973. He made his home at 4032 Meadow Lark Court, Castro Valley, CA 94546.

Lois (Knight) Stuart '38 died of cancer on August 4, 1974. Her husband, Paul also '38, is the son of Dr. Robert L. Stuart, President of Taylor from 1931-45.

Dr. Julius Valberg, a former professor of history and language at Taylor, died on December 5, 1974. Dr. Valberg, who taught at Taylor for 18 years, retired in the spring of 1970. He taught German, Russian and European history.

Dr. Valberg was born in Riga, Latvia. As a young man, he was awarded a Rockefeller Grant to study at Harvard where he graduated with a law degree. Returning to Latvia, he completed his Doctor of Law at the University of Riga. He did further graduate work at the University of Cologne, taught on the faculty of University of Riga, and practiced law as a judge for several years.

When Germany invaded Latvia, Dr. Valberg surrendered his family to the care and protection of the American army. After the war, he served as an interpreter at the Nuremberg Trials. Dr. Valberg was fluent in Latvian, Russian, French, German, English, and Polish.

The Valbergs arrived in the U.S. in 1949. Dr. Valberg taught at Rosebush College in Michigan for two years before joining the Taylor faculty in 1951.

His children are Peter '64, a professor at Amherst College, Elizabeth (Mrs. David Beynon), and Frances, who is a sophomore at Taylor.

ESTATE VALUE	ESTATE TAX	SHRINK- AGE
\$100,000	\$ 4,800	5%
150,000	17,900	12%
200,000	32,700	16%
300,000	62,700	21%
400,000	94,500	24%
500,000	126,500	26%

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